# HB 2646 (VE+0)

# **WEST VIRGINIA LEGISLATURE**

### **2017 REGULAR SESSION**

**ENROLLED** 

OFFICE WEST VIRGINIA SECRETARY OF STATE

**Committee Substitute** 

for

House Bill 2646

By Delegates Kessinger, N. Foster, Sypolt,

SUMMERS, BLAIR, ARVON, ROWAN AND C. MILLER

[Passed April 7, 2017; in effect ninety days from passage.]

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## House Bill 2646

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Summers, Blair, Arvon, Rowan and C. Miller

[Passed April 7, 2017; in effect ninety days from passage.]

AN ACT to repeal §29-20-2, §29-20-3, §29-20-4, §29-20-5 and §29-20-6 of the Code of West
Virginia, 1931, as amended; and to amend and reenact §29-20-1 of said code, relating to
termination of the Women's Commission; declaring Women's Commission terminated and
not in existence after June 30, 2018; directing commission to wind up affairs, arrange for
disposition of funds, assets, equipment and records, and cease all activities before July 1,
2018; and repealing provisions of code related to Women's Commission.

Be it enacted by the Legislature of West Virginia:

- 1 That §29-20-2, §29-20-3, §29-20-4, §29-20-5 and §29-20-6 of the Code of West Virginia,
- 2 1931, as amended, be repealed; and that §29-20-1 of said code be amended and reenacted, all
- 3 to read as follows:

### ARTICLE 20. WOMEN'S COMMISSION.

### §29-20-1. Termination of the Women's Commission.

- 1 The Women's Commission is declared to be terminated and shall not exist after June 30,
- 2 2018. Pursuant to the provisions of sections twelve and thirteen, article ten, chapter four of this
- 3 code, the commission shall wind up its affairs, arrange for the disposition of its funds, assets,
- 4 equipment and records, and cease all activities before July 1, 2018.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled. Chairman, House Committee Chairman, Senate Committee Originating in the House. In effect ninety days from passage. Clerk of the House of Delegates Clerk of the Senate Speaker of the House of Delegates President of the Senate The within ...... disapproved...... this the ... 210 ..... day of ..... apu ....., 2017. Governor

### PRESENTED TO THE GOVERNOR

APR 1 8 2017

Time 3:15 pm

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